THROUGH 54, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

186

STATE OF FLORIDA COUNTY OF PALM BEACH SS

This Plat was filed for record at 10:01 Arm this 24 day of Tally. 37 on page 1862 187

JOHN B. DUNKLE, Clerk Circuit Court

By Jule Shine to

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

This plat is hereby approved for record this day of \_\_\_\_\_\_, 1974\_,

COUNTY ENGINEER

This plat is hereby approved for record this day of July 1979.

Herbert Kahlert, County Engineer

ATTEST: JOHN B. DUNKLE, Clerk BOARD OF COUNTY COMMISSIONERS

By: Deputy Clerk

COUNTY COMMISSION

MORTGAGEE'S CONSENT

ACKNOWLEDGMENT

STATE OF PLORIDA

COUNTY OF PALM BEACH

The undersioned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 2990 at page 1216 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its **PRESIDENT** and attested to by its **SECRETARY** and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this **6** day of **FEBRUARY**, 1979.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE WORTH, A CORPORATION OF THE STATE OF

1000-076

BEFORE ME personally appeared William G. West and Robert Mc K Foster, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as PRESIDENT and SECRETARY of the

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE a corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 6th day of February, 1979.

My commission expires. June 6, 1981 Hathleen M. Fapis

aThere shall be no buildings or other structures placed on Utility Easements.

There shall be **no** buildings or any kind of construction or trees or shrubs placed on Drainage Easements. indicates Permanent Reference Monument

This instrument was prepared by:

LAND SURVEYORS LAKE WORTH WEST PALM BEALH

ORIANDO

IN SECTION 27, TOWNSHIP 44 SOUTH, RANGE 42 EAST; BEING A REPLAT OF A PORTION OF TRACT 1, BLOCK 30, PALM BEACH FARMS COMPANY PLAT NO. 3, AS RECORDED IN PLAT BOOK 2, PAGES 45

LOCATION MAP

STATE OF FLORIDA : SS

KNOW ALL MEN BY THESE PRESENTS that Woods Inc., of Palm Beach Florida corporation, owner of land shown hereon, being in Section 27. Township 44 South, Range 42 East, Palm Beach County, Florida, shown hereon as Village of Turnberry, being more particularly described as follows:

Tract 1, Block 30, Palm Beach Farms Co. Plat No. 3, as recorded in Plat Book 2, pages 45 through 54, Public Records of Palm Beach County, Florida; less the West half (Wg) of Tract 1, and less the North 214.63 feet of Tract 1, and less that portion of Tract 1 which lies within 40 feet of the North-South quarter Section Line of Section 27, Township 44 South, Range 42 East.

Above described parcel contains 2.82 acres, more or less Have caused the same to be surveyed and replatted as shown hereon and do hereby dedicate as follows:

Water Management Tract:

The Water Management Tract as shown is hereby dedicated to Village of Turnberry Association, and is the perpetual maintenance obligation of said association.

Utility and Drainage Easements - The utility easements and drainage easements as shown are hereby dedicated in perpetuity for the construction and maintenance of utilities and drainage.

The access tracts as shown are hereby dedicated to the Village of Turnberry Association and are the perpetual maintenance obligation of said association.

The recreation areas as shown are hereby dedicated to the Village of Turnberry Association and are the perpetual maintenance obligation of said association.

IN WITNESS WHEREOF, the above-named corporation has caused these presents to be signed by its #A 5/cled 7 and attested by its SCRETAAY and its corporate seal to be affixed hereto by and with the authority of its Board of Directors, this 197 day of 1978.

ACKNOWLEDGMENT

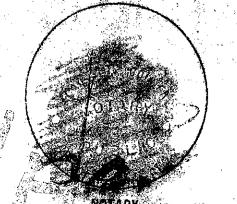
STATE OF FLORIDA COUNTY OF PALM BEACH :

BEFORE ME personally appeared FRANK Robins and Diane Robins of the to me well known, and known to me to be the individuals described in and who execute foregoing instrument as PACSIDENT and SECRETARY of the

LICAS IN OF PALM BEACH
a comporation, and severally acknowledged to and before me that they executed such
instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this // day of //

My commission expires: 3/84/8/2



STATE OF FLORIDA COUNTY OF PALM BEACH :

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 2967 at page 1400 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown

IN WITNESS MEREOF, the said corporation has caused these presents to be signed by its for the first and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 144—day

THE DANIA BANK A CORPORATION OF THE STATE OF FLORIDA

ASS'T. VICE PRESIDENT SENIOR VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH :

LELAND D. BEFORE ME personally appeared OCONNAL and CECELIA K. MULLIMS, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as SENIOR V. PRES and ASST. V. PRES of the

THE DAMA BANK & FLORIDA BANKING COR PORATION. a corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this water day of FEBRUARY, 1979.

My commission expires:

TITLE CERTIFICATION

COUNTY OF PALM BEACH:

in the State of Florida, do hereby certify that I have examined the title to the hereon described property; that I find the title to the property is vested to Woods INC OF Palm Beach that the current taxes have been paid; and that the property is encumbered by the mortgages shown hereon; and that I find all mortgages are shown and are true and correct.

SURVEYOR'S CERTIFICATE This is to certify that the plat shown hereon is a true and correct

representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that (P.R.M.'s) Permanent Reference Monuments have been placed as required by law, that (P.C.P.'s) Permanent Control Points will be set under the guarantees posted with Palm Beach County for the required improvements, and further that the survey data complies with all the requirements of Chapter 177 Florida Statutes, as amended, and ordinances of Palm Beach County, Floridg.

> week X tanin Medistered Serveyor No. 2688 State of Florida

James L. Kramer, PLS ADAIR & BRADY, INC. 1958 South Congress Avenue West Palm Beach, Florida

The west line of the N.E. 1/4 of Section 27 is assumed to bear N. 00° 58' 18" E. and all other bearings are relative thereto. ADAIR & BRADY, INC. CONSULTING ENGINEERS & 1747

> FP1146 SEPT. 78